***Shared Global Mandate to Lower Carbon Emissions and provide Clean Affordable Energy for All***



**Registration Form**

**[Prior Registration is mandatory]**

**I / We would like to participate / nominate the following for the Summit:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No** | **Name** | **Designation** | **Mobile** | **Email** |
| **1** |  |  |  |  |
| **2** |  |  |  |  |
| **3** |  |  |  |  |
| **4** |  |  |  |  |
| **5** |  |  |  |  |
| **Organization / Institute / University**: | | | | |
| **Address**: | | | | |

Ticket Type Price Quantity

**Delegate Pass INR 22000 | US$ 400**   
All Days Access to the Premium Conference **Plus 18% GST**

**Author Pass INR 20000 | US$ 400**   
All Days Access to the Premium Conference **Plus 18% GST**

**Student Delegate Pass INR 8000 | US$ 200**   
All Days Access to the Premium Conference **Plus 18% GST**

|  |
| --- |
| **PAYMENT METHOD** |
| |  |  | | --- | --- | | For Electronic Transfer | For UPI Payment | | Account Name : **Energy And Environment Foundation** Account Number : **629705015384** Branch : **ICICI Bank Ltd.**   C-24-25, Acharya Niketan, Mayur Vihar-I  Delhi-110091, India IFSC Code : **ICIC0006297** Swift Code : **ICICINBBCTS** | http://wretc.in/images/UPI_Code.jpg | |

**NOTE: Send participants Name, Mobile, Email and Payment Receipt at** [**dranilgarg2011@gmail.com**](mailto:dranilgarg2011@gmail.com)

**Please complete the form and mail/fax/email  
Dr. Anil K. Garg**, CEO, Energy And Environment Foundation | **Ph.: 91-11-22758149, 22757049   
Punit Singh**, Senior Manager | **Ph.: 9213901510**[**www.worldhydrogensummit.in**](http://www.worldhydrogensummit.in)